

Extension Activity and Travel Report To County Commissioners Court

Name:	Billie Peden	Title:	CEA-FCH	
County:	Armstrong	Month/Year:	January 2024	

Highlights for the Month:

4-H and Youth

Towards NO Tobacco and Vape 5th grade Clothing and Textiles 4-H Concession for Stock Show Youth Advisory Board meeting Sew All Day camp 4-H 4-H Meeting Clover Kids Meeting

Adult Programming

Food Handlers class

Senior Citizen Club meeting

Fiber Arts Club meeting

Food Distribution to low income families

Major Plans for Next Month: February

Towards No Tobacco and Vape- 5th grade Youth Advisory Board Clothing and Textiles- 4-H Health Summitt- San Angelo, TX Food Distribution Senior Citizen Meeting

Office Visits: 41	Site Visi	ts: <u>514</u>	Phone Calls:	42	News Articles: 7	-
Newsletters: 1	Mileage:	316.6	Facebook contact	s 2863	3	

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
01/03/24	Towards No Tobacco & Vape - 5 th grade CISD		1		36
01/08/24	Meeting with RPL		1	3	12
01/08/24	4-H Meeting				40
01/08/24	Clover Kids Meeting				24
01/09/24	Preparing Toward No Tobacco & Vape		3	2	
01/10/24	Towards No Tobacco & Vape- 5 th grade				36
01/11/24	Senior Citizens Club meeting				15
01/11/24	Fiber Arts Club meeting				4
01/16/24	Shop for Concession Supplies	69.2	1		
01/17/24	Towards No Tobacco & Vape- 5 th grade				36
01/18/24	Stock Show Concession Stand			28	15
01/19/24	Stock Show Concession Stand		4		150
1/19/24	Pick up Chick Fil A for concession stand	57.8			
01/20/24	Return Chick Fil-A Equipment	57.8	5		
01/22/24	Towards No Tobacco & Vape – 5 th grade				36
01/22/24	Clothing & Textiles workshop				15
01/22/24	FCH Committee Meeting				7
01/22/24	BLT Committee Meeting		7		7
01/23/24	TEAFCS Meeting	62.6			16
01/23/24	Food Bank Distribution				42
01/24/24	Youth Adult Advisory Board Meeting		2		8
01/24/24	Food Handler Class		1	5	1
01/25/24	Work On Promotion Packet		6		
01/26/24	Work On Promotion Packet				
01/26/24	Supply shopping for sewing day	69.2	7		
01/27/24	Clothing & Textiles Sew All Day				15
01/31/24	Work On Promotion Packet		5	3	

I hereby certify this is a true and correct report of activities, tr	avel (mileage) and o	other expenses	incurred by	me in	performance of my	official
duties for the month shown.		1				

)ate: 2-5-24











